

The Sacred Calendar Of The God of Israel

Isaiah 66:22-23

For as the new heavens and the new earth, which I will make,
shall remain before me, saith the LORD,
so shall your seed and your name remain.
And it shall come to pass,
that from one new moon to another,
and from one Sabbath to another,
shall all flesh come to worship before me, saith the LORD.

[A Voice In The Wilderness](#) [Calendar Page](#) [The Almighty's Feast Days](#)

The Annual Sabbaths of Yahweh

Years 2005 - 2010

CIVIL YEAR	New Moon (conjunction) Times		A likely first sighting at Jerusalem on	<u>New Year's Day</u>	<u>First Day of Unleavened Bread</u>	<u>Last Day of Unleavened Bread</u>	<u>Feast of Pentecost</u>	<u>Feast of Trumpets</u>	<u>Fast of Atonement</u>	<u>First Day of Tabernacles</u>	<u>Last Great Day of Tabernacles</u>
2005 *	Abib	10 March 09:12	11 March	12 March	26 March	1 April	15 May	5 September	14 September	19 September	26 September
	Ethanim	3 September 18:46	4 September								
2006	Abib	29 March 10:16	30 March	31 March	14 April	20 April	3 June	24 September	3 October	8 October	15 October
	Ethanim	22 Sept. 11:46	23 Sept.								

2007	Abib	19 March 02:44	19 March	20 March	3 April	9 April	23 May	13 September	22 September	27 September	4 October
	Ethanim	11 Sept. 12:45	12 Sept.								
2008 *	Abib	7 March 17:15	8 April	9 March	23 March	29 March	12 May	1 September	10 September	15 September	22 September
	Ethanim	30 Aug. 19:59	31 Aug.								
2009	Abib	26 March 16:07	27 March	28 March	11 April	17 April	31 May	20 September	29 September	4 October	11 October
	Ethanim	18 Sept. 18:45	19 Sept.								
2010	Abib	15 March 21:02	16 March	17 March	31 March	6 April	20 May	10 September	19 September	24 September	1 October
	Ethanim	8 Sept. 10:31	9 Sept.								

Conjunction Times are reproduced with permission from data supplied by the Science Research Council, UK

NOTE: Asterisks (*) beside the years 2005 and 2008 in the chart above mean that the sacred calendar year will be started one month earlier than in the popular Jewish calendar. See below for [Alternative Dates](#).

Why the Difference?

1. ANSWER

The answer is because A Voice In The Wilderness Canada - USA starts the year with the new moon nearest the true Spring equinox (20th March.) Several Questions concerning the sacred calendar are answered in [Part Two](#) of the booklet entitled **The Sacred Calendar of the God of Israel**. Please study those answers before submitting further questions.

2. FIRST SIGHTINGS OF THE NEW MOON

As stated in the Calendar booklet concerning [First Visibility](#):

It is not possible to infallibly predict the exact date and time of the first sighting of a new moon. Greenwich Observatory in England confirms this fact. Therefore when setting up a calendar **in advance**, it is necessary to proceed using all the known facts at one's disposal; facts such as

- Conjunction times in Jerusalem Standard Time (JST).
- New moon-rise & new moon-set times in JST.
- Full moon times in JST.

Besides these there are other factors which must be considered.

They are:

- **First Sightings of the New Moon:** The earliest recorded time a new moon has been seen with the naked eye after a **conjunction** (the astronomical new moon) is just under **15 hours**. Normally first sightings occur anytime between **15** and **48 hours after a conjunction**. This has led us to follow the '*General Guideline*' of allowing a **minimum of 24 hours after a conjunction for the new born crescent to become visible**. If a month is begun on the day of the **conjunction**, as is the case in some 40% of months in the Jewish calendar, then the month will be started **a day early!**
- **Morning Sightings:** A new moon may be looked for in the **evening** of the 29th day of each month **OR** on the **morning** of the 30th day. This was the

practice of the ancient [Sanhedrin](#).

If on the **morning** of the 30th day the new moon was seen, then the day was reckoned as the 1st of the new month and not the 30th of old. If **morning sightings** are not undertaken, then it is possible that some months could be started a **day late!**

- **Full Moon:** Another point to be considered when setting the start date of a month in advance is the time when the **full moon** will occur. In the two festival months of **Abib** (Nisan) and **Ethanim** (Tishri) it is important to ensure that the start of the 15th day occurs as near as possible to the **full moon**. This will ensure that the **First Day of Unleavened Bread** and the **Feast of Tabernacles** (occurring as they do on the 15th days) will be observed at the *'fullness of time,'* that is when the moon is full. If these festival months are begun too late because a morning sighting was not undertaken, then these two feasts will be observed **a day late!**

3. THE YEARS 2005 & 2008

You will notice from the chart above that in these years AVITW has started the year a month **before** the popular Jewish calendar. The reason is that we have selected the new moon **nearest the true equinox (20th March) to begin Abib** (Nisan). In year 2005 this conjunction occurs on 10th March at 11.12 hours (Jerusalem Time) and the new moon is expected to be seen on the evening of 11th March or the morning of the 12th March, thus making 12th March the 1st Abib.

4. SIGNS IN THE SKY

Many believers become polarised about the matter of keeping the correct Feast days. It is, of course, vitally important; and that is why AVITW makes such an effort to get it right. But let no one forget that the **GREAT FEASTS (the realities to which all the current feasts point)** will be miraculously highlighted by **signs in the sun, moon and stars!** We will not then be dependant upon computer printout, or the knowledge and skill of leaders feverishly arguing amongst themselves as to who is correct.

In the near future there shall be SIGNS IN THE SKY which will clearly mark out the correct feasts, sacred seasons or Sabbatical Year just as they did when the Saviour hung on the cross. On that occasion the sun went out for **over three hours**. That was no eclipse by any means; for an eclipse only lasts a few minutes.

Matt.27: 45 *Now from the sixth hour there was darkness over all the land unto the ninth hour.*

When the Saviour died on that memorable day, even the Roman soldier confessed:

" Truly this man was the Son of God."

It will be the same in the near future; the promised **signs in the sun, moon and stars** will mark out the sacred times for all to see. **Look out for these celestial signs at the Feasts!**

Mark 13:23 *But take ye heed: behold, I have foretold you all things. 24: But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, 25: And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.*

ALTERNATIVE DATES

The following dates are given for those who wish to celebrate the Feasts in A.D. 2005 and A.D. 2008 a month after AVITW.

Annual Sabbaths	A.D. 2005	A.D. 2008
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First Day of Unleavened Bread	24th April	22th April
Last Day of Unleavened Bread	30th April	28th April
Feast of Pentecost	13th June	11th June
Feast of Trumpets	5th October	1st October
Day of Atonement (Fast)	14th October	10th October
Feast of Tabernacles	19th October	15th October
Last Great Day	26nd October	22th October

Whichever set of dates you settle for, do make sure that you are on the lookout for the **SIGNS in the sun, moon and stars** at the Feasts! Because the Almighty will certainly keep to His promise in Genesis 1:14 to signal to the universe the most important **days, seasons and years** in His sacred calendar.

*And God said, Let there be lights in the firmament of the heaven
to divide the day from the night;
and let them be for **SIGNS, and for seasons, and for days, and years.**
(Genesis 1: 14)*

[Feast Dates 1993 - 1999](#)

[Feast Dates 2000 - 2005](#)

[Feast Dates 2005 - 2010](#)

[A Voice In The Wilderness](#) [Calendar Page](#) [The Almighty's Feast Days](#)

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First Published In 1979 / Placed On The Internet 1996 / Updated: 1998 / Updated: 2004 / Updated: 2007 / Updated: 2008